FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160680-A **Type of Permit:** FILMING **Release Date:** 02/06/2020

Production Company	ILLUMINARE PRODUCTIONS, LLC
Insured Company Name	ILLUMINARE PRODUCTIONS, LLC
Contact Phone No. 1	323-745-3353
Contact Phone No. 2	N/A
Fax	N/A
Address	6350 SANTA MONICA BLVD LOS ANGELES, California 90038
Production Title	RITA
Type of Production	TV Sitcom

Producer	Kenneth Silverstein
Director	Lisa Cholodenko
1st AD	N/A N/A
Production Manager	N/A N/A
FilmL.A. Coordinator	CJ Leavens
Location Manager	Dave Conway
Primary Phone	Mobile - 310-210-3331
Secondary Phone	
Location Assistant	Rachel Nelson
Primary Phone	Mobile - 912-398-4576
Secondary Phone	

Fees

LA COUNTY ROAD INSPECTION FEE	$370.00	**Total Permit Fee**	$481.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00	**Number of Locations**	1

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Summary Information — Location

Permit Number F00160680-A
Production Company ILLUMINARE PRODUCTIONS, LLC
Insured Company ILLUMINARE PRODUCTIONS, LLC
Production Title RITA

Location Manager Dave Conway
Primary Phone Mobile - 310-210-3331
Secondary Phone

Location Address 11537 Grovedale Dr, Whittier, CA, 90604

Location Type School

Film Dates 2/6/2020 - 2/7/2020 06:00 - 02:00 1 day

Strike Dates 2/11/2020 - 2/14/2020 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents 20-FX057-15 Chad Van Baalbergen Rita.pdf
ILLUMINAIRE PRODUCTIONS david conway 12.16.19.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	80
Cube Trucks	4
Generator	1
Modular Units	1
Stakebed Trucks	2
Trailers	6
Vans	4

Personnel on Location

Type	Quantity
Cast	3
Crew	75
Extras	10
LA County FSO Assigned	1
Sheriff/CHP	1

Filming Activities Atmospheric smoke effects (water based); Equipment on property; Exterior establishing shots; Interior and exterior dialogue; talent smoking herbal cigarette; additional prep: 2/3-2/4, 0700-1900; additional strike: 2/7-2/8, 0700-1900;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals

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Summary Information — Location

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Insured Company ILLUMINARE PRODUCTIONS, LLC
Production Title RITA

Location Manager Dave Conway
Primary Phone Mobile - 310-210-3331
Secondary Phone

LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4) — Lorenzo Villa

Coordinator Note PRODUCTION TO REMAIN ENTIRELY ON PRIVATE PROPERTY ON PREP/STRIKE DATES NOT LISTED WITH POSTED PARKING

Coordinator Note LA County Fire Permit #20-0194-15 FSO required

Coordinator Note
Rider A created to extend location on 2/6

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
14939 Leffingwell Rd, Whittier, CA, 90604

Parking Notes
trucks overnight in posting

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX057-15 **Film Permit Number:** 20-0195-15 / 160680

Production Title: Rita
Production Company: Illuminare
Location Manager: David Conway
Phone Number: 310-210-3331

Pyro-technician in Charge: Chad Van Baalbergen
State Fire Marshal License: 3078-07
Cell Phone Number: 626-394-9454
Office Phone Number: 626-394-9454
FAX Number:
Email: chadfxco@gmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 11537 Grovedale Drive Whittier 90604 **Date:** 2/5/20, 2/6/20 **Time:** 0600-2200
Additional Location: **Date:** **Time:**
Description of FX Scene: (10) Candles in a bedroom scene, actor smokes cigarettes and vape pen

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: Size: Tanks: Size: Tanks: Size:
Other Flammables: (10) Candles, Cigarettes, Vape Pen

REQUIREMENTS: Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. FSA to be present for and observe all FX. Extinguishers to be present and ready to go during FX. No minors smoking. Properly extinguish cigarettes in water when finished.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO@ and (2) H2O

ISSUED BY: Insp. Jon Maass **DATE:** 2/3/2020

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

Illuminare Productions, LLC

I certify that I am a representative of_____(Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

DATED 12/16/19 **BY** _____

REPRESENTATIVE'S SIGNATURE

Illuminare Productions, LLC	6350 Santa Monica Blvd, Suite 106
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
David Conway	Los Angeles, CA 90038
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Loc Mgr	310-210-3331
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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